

UNOFFICIAL COPY

Prepared By and Return To:



0010318616

NEW CENTURY MORTGAGE CORP.
17701 COWAN STREET, STE. 100
IRVINE, CA 92614
ATTN: CRISTINA SALAS

0010318616

1629/0089 52 001 Page 1 of 2
2001-04-19 13:32:32
Cook County Recorder 43.50

Loan No: 8304409

Title Order No:

NCM LN# 290943

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to

NEW CENTURY MORTGAGE CORPORATION

~~NEW CENTURY MORTGAGE CORPORATION~~

all beneficial interest under that certain Mortgage dated AUGUST 5, 1999

~~OKWABO TUTUGYAGO PAPAPIO~~

Mortgagor(s) to COAST SECURITY MORTGAGE Lender and recorded as

Document Number 99808693* in book _____ page _____, of official records of COOK county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

* RECORDED ON 08-25-99.

PRE IN : 14-08-203-016-1041

Address of Premise: 5455 NORTH SHERIDAN ROAD #606, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY

By: Catalina Alvarez, Vice President

STATE OF CALIFORNIA ss

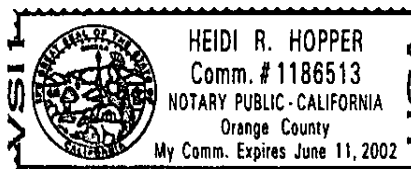
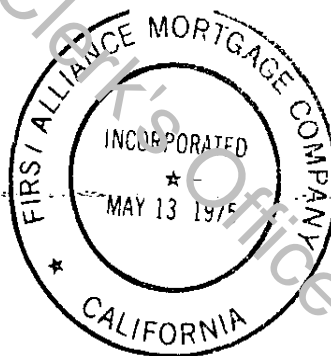
COUNTY OF ORANGE

On 8/20/99, before me, Heidi R. Hopper, Notary Public, personally appeared Catalina Alvarez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Heidi R. Hopper

Heidi R. Hopper



5-N
0-2
MVA

LEGAL DESCRIPTION:

UNIT NUMBER 606 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5455 NORTH SHERIDAN ROAD #606; CHICAGO, IL 60640 ✓
TAX MAP OR PARCEL ID NO.: 14-08-203-016-1041 ✓

NCM LN# 290943

Property of Cook County Clerk's Office