

UNOFFICIAL COPY

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2001-04-19 13:33:12  
Cook County Recorder 43.50

Prepared By and Return To:

NEW CENTURY MORTGAGE CORP.  
17701 COWAN STREET, STE. 100  
IRVINE, CA 92614  
ATTN: CRISTINA SALAS



Loan No: 8304548  
Title Order No:

SPACE ABOVE THIS LINE FOR RECORDERS USE

NCM LN# 326920

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to

**NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

all beneficial interest under that certain Mortgage dated SEPTEMBER 14, 1999  
DEBORAH HANNAH JENKINS, DIVORCED AND NOT SINGE REMARRIED

Mortgagor(s) to COAST SECURITY MORTGAGE, INC. Lender and recorded as

Document Number 99930150 \* in book \_\_\_\_\_ page \_\_\_\_\_, of official records of COOK county, Illinois, describing land stated in said county therein as:

**Legal Description as Per Recorded Mortgage**

\* RECORDED ON 10-01-99.

PRE IN : 25-08-307-062

Address of Premise: 10144 SOUTH MALTA STREET, CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY

*Joel Blitzman*

By: JOEL BLITZMAN, ASSISTANT SECRETARY

STATE OF CALIFORNIA ss

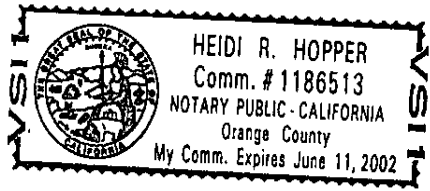
COUNTY OF ORANGE

On 9/28/99, before me, Heidi R. Hopper, Notary Public, personally appeared Joel Blitzman, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Heidi R. Hopper*

Heidi R. Hopper



*Handwritten initials/signature*

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NCM LN# 326920

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 2 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 10144 SOUTH MALTA STREET; CHICAGO, IL 60643 ✓  
TAX MAP OR PARCEL ID NO.: 25-08-307-062 ✓

Property of Cook County Clerk's Office