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2001-04-19 10:52:45

Cook County Recorder 23.50



Loan #905065338 (PAYD)

00-18367-1371C

RELEASE DEED

Know All Men by These Presents, That CHASE MANHATTAN MORTGAGE CORPORATION, FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION of the County/Parish of OUACHITA and State of LOUISIANA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSE GUADALUPE PEREZ, AN UNMARRIED PERSON AND RAMIRO RAMIREZ, MARRIED TO CRUZ MEDINA, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage in the amount of \$84,918.00 to BANK UNITED OF TEXAS, FSB, bearing the date MARCH 24, 1995, and recorded in the Recorder of Deeds' Office of COOK County, in the State of Illinois, on MAY 10, 1995, as Document No. 95-305844, Book N/A, Page N/A, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 79 IN EBERHARTS SUBDIVISION OF BLOCK 3 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 19-14-406-030-0000

CKA: 3442 W. 60th ST., CHICAGO, IL 60629

WITNESS my hand this January-17, 2001-

CHASE MANHATTAN MORTGAGE CORPORATION,
FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Officer: Janelle McDonald
Title: Assistant Vice President



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STATE OF LOUISIANA
COUNTY/PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County/Parish and State, do hereby certify that Janelle McDonald, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this January 17, 2001.

This instrument prepared by:

Cheryl Crowell

PREPARED BY:

RECORD AND RETURN TO:


Lien Release Department 12983

Chase Manhattan Mortgage Corporation

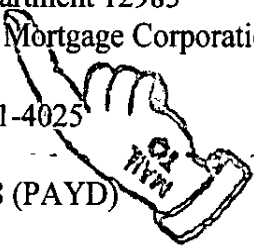
PO Box 4025

Monroe LA 71211-4025

Loan #905065338 (PAYD)


Notary Public: Alice Jacobs

My Commission expires: Lifetime Commission



Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523