

UNOFFICIAL COPY

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2001-04-19 14:13:27
Cook County Recorder 23.50

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



0010319356

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973
Loan # 8459552

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
5A

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage Inc. A California Corporation 800 LaSalle Avenue, Suite 1000 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 2001 executed by Juan Roman, married to Eva Roman** and David Cruz, married to Lusila Cruz** and Jesus Cruz, A Single Man and Carlos Saavedra, A Single Man to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973 and recorded in Liber Page(s) State of IL COOK County Records. described hereinafter as follows:

IL

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LOT 87 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-26-217-002
ITEM # 13-26-217-002
WARD #

ALSO KNOWN AS: 2947 N. Kimball Ave., Chicago, IL 60618

323
FAT10 109789353

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

January 31, 2001

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)