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FULL RELEASE DEED

LOAN NO.: 4657888 PIN #: 10-34-125-01/J-90/9

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEINT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

RICHARD HOFFMAN AND JANINE CIN L'OFFMAN

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 15, 2000 RECORDED ON AUGUST 16, 2000 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #00629562 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE JEST THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I. S.B SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 30TH DAY OF MARCH, 2001.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK F S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FIDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO AS SUCCESSOR TO BEYERLY BANK

BY: DUM DETSYS. EVERHART

AUTHÖRIZED SIGNER

ON THIS 30TH DAY OF MARCH 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SCARLETT P JOHNSON, NOTARY PUBLIC COMMISSION EXPIRES: 1/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

FIRST AMERICAN TITLE

PB 10H

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Property of Cook County Clerk's Office

Loan #4657888

LEGAL DESCRIPTION: LOT 10 IN HOWARD SUBDIVISION OF PARTS OF LOTS 17, 18, 23 AND 24 IN JAMES CLARK'S SUBDIVISION. IN THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENULAN, ACCORDING TO THE PLAT OF HOWARD SUBDIVISION RECORDED SEPTEMBER 6, 1950 AS DOCUMENT 14695784, IN COOK COUNTY, ILLINOIS.

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