NOFFICIAL CO 2001-04-19 14:55:28 PALOS BANK AND TRUST COMPANY Cook County Recorder 12600 SOUTH HARLEM AVENUE برياسي سياسي PALOS HEIGHTS, ILLINOIS 60463 and When Recorded PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-71-46668 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN WASHINGTON MUTUAL HOME LOAMS INC. ORDER NUMBER 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINDIS 60061 TRUE AND EXACT COPY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by THE ANTHONY J. GREMO DECLAFATION OF TRUST dated with SALE TIBES OF THE ORIGINAL to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS INC. CO PALOS HEIGHTS, ILLINOIS 60463 as Document No. and recorded in Book/Volume No. , [/ag/)(s) County, Reco COOK 10320761 (See Reverse for Legal Cescription) described hereinafter as follows: Commonly known as 12960 FORESTVIEW ROAD, PALOS HEIGHTS, I'L'NOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PALOS BANK & TRUST COMPA VI COUNTY OF COOK before On APRIL 16. 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Robert A. Shanks Robert A. Shanks Its: Vice President known to me to be the Vice President Michael J. Constantino and known to me to be Sr. Vice President By: J. Constantino of the corporation herein which executed the within Its: President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation MARY R. GRANAT pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Expires 08/26/04 be the free act and deed of said comporation paul Notary Public . - o County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/28/00

Kev. 05/05/97 DPS 049

54-31-114-002

Property of Cook County Clerk's

SI TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, QUARTER AND PART OF THE WEST HALF OF THE MORTHEAST QUARTHER OF SECTION VIEW, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST LOT 18 IN TRIEZENBERGS AND COMPANY THIRD ADDITION OF PALOS WESTGATE

KIDEK - LEGAL DESCRIPTION

89997-14-60