

UNOFFICIAL COPY

0010321156

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2001-04-19 11:43:05
Cook County Recorder 25.50

PREPARED BY:

BARBARA J. WYSKOCHIL



0010321156

WHEN RECORDED MAIL TO

(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH12372

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 5, 2001, executed by
GREGORY J. WATSON AND CHRISTINE R. WATSON, AS JOINT TENANTS

to FIRST SECURITY NATIONAL

0010321155

a corporation organized under the laws of ILLINOIS
1827 WALDEN OFFICE SQUARE, ST, Schaumburg, IL 60173
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is

COOK County Records.

SEE ATTACHED FOR LEGAL DESCRIPTION.

TAX KEY NUMBER: 31-07-400-002-0000

PROPERTY ADDRESS: 91 ILIAD DRIVE, TINLEY PARK, IL 60477

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Randy Oppen

By: KAYE M. STAHR POA FOR FIRST SECURITY NATIONAL
RANDY OPPER, PRESIDENT

Its:

By:

Its:

Property of Cook County Notary Public Office

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 5, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAYE M. STAHR POA FOR FIRST SECURITY NATIONAL
RANDY OPPER, PRESIDENT

known to me to be the
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

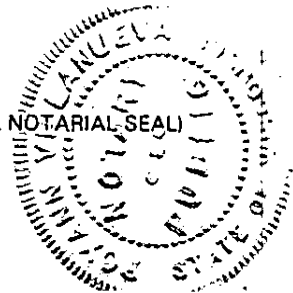
Roxann Villanueva

ROXANN VILLANUEVA Notary Public

My Commission Expires 12/01/02

MILWAUKEE County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



LOT 14 IN ODYSSEY CLUB PHASE 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE NORTH 05 DEGREES 35 MINUTES 20 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 45.63 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 84 DEGREES 25 MINUTES 51 SECONDS EAST, ALONG SAID CENTERLINE, 135.01 FEET TO THE EASTERLY LINE OF SAID LOT 14; THENCE SOUTH 01 DEGREES 26 MINUTES 01 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 45.79 FEET TO THE SOUTHERLY LINE OF SAID LOT 14; THENCE NORTH 84 DEGREES 24 MINUTES 40 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 138.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office