UNOFFICIAL COPY42514

After Recording return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 Attn: Kim R. Kemp SV2-116

and When Recorded Mail To

00424163

3900/0036 28 001 Fage 1 of

2000-64-09 11:03:38

Sook County Recorder

0010321454

1649/0013 88 001 Page 1 of 2001-04-19 12:35:32

Cook County Recorder

23.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

*RE-RECORDING TO ADD ASSIGNORS NAME AND TITLE IN NUTARY SECTION.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by RICHARD C. KRUEGER AND DENISE G. KRUEGER, HUSBAND AND WIFE

LO_REALTY FUNDING CORPORATION

00424162

a corporation organized under the laws of ILLINOIS

and whose principal place of business is 3705 W. 216TH STREET MATTESON, IL 60443

and recorded in Book/Volume No.

page(s)

as Document

No.

ILLINOIS State Records. (See Reverse for Legal Description)

described

bereinafter as follows: Commonly known as

2859 193RD PLACE LANSING, IL 60438

PIN #33-06-118-004-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mongage.

STATE OF ILLINOIS

REALTY FUNDING CORPORATION

COUNTY OF COOK

5/18/00

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

⊀CATHERINE L. TOMASIL 4

known to me to be the

🛩 PRESIDENT 🤾

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that/he/ghe acknowledges said instrument to be the free act and deed of said corpognion.

Notary Public

County

My Commission Exp

PRESIDENT

CATHERINE L. TOMÁSIL

PRESIDENT A

Witness:

OFFICIAL SEAL PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS

JidH 8:25 2 ,00 50,4

Fax:7088574567

COLE TAYLOR MORTAGE

UNOFFICIAL COPY

SATURATION TO THE SECOND SATURATION OF THE SATUR

t, 3

Property of Cook County Clark's Office

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM5029

Assoc. File No: 109586

UNSTEW CRIPATION POPULATION Fage 2 of

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

0010321454 Page 2 of 2

COMMITMENT - LEGAL DESCRIPTION

Lot 345 in Oakwood Estates Unit 10, being a Subdivision, of the South Half of the East Half of the Southwest Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 15. East of

the Third Principal Meridian; also the South Half of the West Half of the Southwest Quarter of the Southeast Quarter of Section 6, Township 25 North, Range 15. East of the Third Principal Meridian,

(excepting from said Tract the South 270.00 feet of the West 330.00 feet as measured on the North and on the West line of said exception), according to Plat. thereof regiistered in the Office of the Registrar of Titles of Cook County, Illinois, on August 17, 1972 as Document Number 2642386 and Surveyor's Certificate of Correction registered on October 13, 1972, as Document Number 2614329,