

UNOFFICIAL COPY

0010321457

1649/0016 88 001 Page 1 of 3  
2001-04-19 12:40:29  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF COOK  
LOAN NO 1: 202494933  
LOAN NO 2:  
INVESTOR:  
POOL NO:  
INVESTOR TYPE:



**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Robert Zierten

**Assignment of Mortgage**

Original Mortgage Amount: 55,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**THE CHASE MANHATTAN BANK**

**3415 VISION DRIVE, COLUMBUS, OHIO 43213**

("Assignee") all beneficial interest under that certain mortgage dated **6/28/90** executed by

**ROBERT A. GONZALES AND JOSEPHINE T. GONZALES, HIS WIFE**

Mortgagor, to

**CHEMICAL FINANCIAL CORPORATION**

Mortgagee, and

recorded as Instrument No. **90322266** on **7/5/90** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-19-326-041**



SVB  
03  
5 no  
M Y E

Dated: 2/1/01

CHASE MANHATTAN MORTGAGE CORPORATION  
 SUCCESSOR BY MERGER TO CHASE FINANCIAL CORPORATION  
 SUCCESSOR BY MERGER TO CHEMICAL FINANCIAL SERVICES CORPORATION

3415 VISION DRIVE, COLUMBUS, OHIO 43219

By *Brian Green*

BRIAN GREEN  
 ASSISTANT VICE PRESIDENT



STATE OF OHIO )  
 ) SS  
 COUNTY OF CHAMPAIGN )

On 2/1/01, before me, DAVID L. NAWMAN personally appeared

BRIAN GREEN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*David L. Nawman*

NOTARY PUBLIC DAVID L. NAWMAN

My commission expires 9/23/04



DAVID L. NAWMAN  
 NOTARY PUBLIC - STATE OF OHIO  
 MY COMMISSION EXPIRES  
 SEPTEMBER 23, 2004

Prepared By: Robert Zierten, BayView PS  
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT "A"

LOT FOUR (4) IN BLOCK ONE (1), IN THE SUBDIVISION OF BLOCK FORTY-SEVEN (47) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office