

UNOFFICIAL COPY

0010321459

16/9/0018 88 001 Page 1 of 3

2001-04-19 12:41:55

Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **202494878**
LOAN NO 2:
INVESTOR:
POOL NO:
INVESTOR TYPE:



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Robert Zierten

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
THE CHASE MANHATTAN BANK

3415 VISION DRIVE, COLUMBUS, OHIO 43213

("Assignee") all beneficial interest under that certain mortgage dated

6/12/90

executed by

JOO HO PARK AND RAN PARK, HIS WIFE

Property Address: 4156 CENTRAL UNIT 1W, GLENVIEW, IL 60025

Mortgagor, to

CHEMICAL FINANCIAL CORPORATION

Mortgagee, and

recorded as Document No. **99922334 3888340** on **6/13/90** in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-32-402-043-1019



*SYES
R3D
SND
M YLF*

Dated: 2/1/01

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHASE FINANCIAL
CORPORATION SUCCESSOR BY MERGER TO CHEMICAL
FINANCIAL SERVICES CORPORATION

3415 VISION DRIVE, COLUMBUS, OHIO 43219



By [Signature]

BRIAN GREEN
ASSISTANT VICE PRESIDENT

STATE OF OHIO)
) SS
COUNTY OF CHAMPAIGN)

On 2/1/01, before me, DAVID L. NAWMAN personally appeared
BRIAN GREEN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC DAVID L. NAWMAN
My commission expires 9/23/04



DAVID L. NAWMAN
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 23, 2004

Prepared By: Robert Zierten, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT "A"

UNIT 4156 1 W IN GLENVIEW RIDGE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: PART OF THE WEST ½ OF THE SOUTH EAST ¼ OF
SECTION 32 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT LR3082863
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

County of Cook County Clerk's Office