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2001-04-19 13:09:12

Cook County Recorder 23.00



0010321478

WHEN RECORDED MAIL TO:

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P.O. BOX 10268

VAN NUYS, CALIFORNIA 91410-0268

LOAN #: 1765457

ESCROW/CLOSING #: RI106918

PB 01-2245 Box 198

This form was prepared by: E. KEARNEY
COUNTRYWIDE HOME LOANS, INC.
1011 WARRENVILLE RD. #115, LISLE, IL 60532-
tel. no.: (630)969-7600

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto the BANK OF NEW YORK, AS TRUSTEE

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated January 25, 1999, made and executed by JUAN GARCIA, AND SOCORRO GARCIA, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291 Initials: _____



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LOAN #: 1765457

upon the following described property situated in COOK County, State of Illinois: LOTS 7 AND 8 IN BLOCK 6 IN FULCHER'S ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF MICHIGAN CENTRAL RAILROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-08-110-026-0000
30-08-110-027-0000

Parcel ID#: 30 08 110 026 000
such Mortgage having been given to secure payment of EIGHTY ONE THOUSAND SEVEN HUNDRED FIFTY and 00/100 (\$ 81,750.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 99117238) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 25, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Nora Yorø Asst. Sec.

Attest
Seal:

State of California
County of Los Angeles

A. SMITH

On 01/25/1999 before me,

personally appeared

Nora Yorø Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

