RELEASE DEED (ILLINOIS) NO FFICIAL CO

2001-04-19 14:36:49

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE**

MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illnois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RONALD S. LUNETTA AND GERALDINE LUNETTA, HIS WIFE, AS JOINT TENANTS 332 MILFOR' COURT, SCHAUMBURG IL 60193

(Name and Address)

Heirs, legal representatives and assigns, all the ight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of SEPTEMBER 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00779671, to the premise therein described, situated in the County of COOK, State of Llinois, as follows, to wit:

LOT 18242 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 27, AND THE SE 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS SOM OFFICE **DOCUMENT # 21129673**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-27-203-026-000

Address(es) of premises: 332 MILFORD COURT SCHAUMBORG II

Witness hands and seals, April 9, 2001

REI TITLE SERVICES # 2912752

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

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STATE OF ILLINOIS}

UNOFFICIAL COPY

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this April 9, 2001.

Malace T Notary

Commission Expires

"OFFICIAL SEAL"

NOTIFIC LORRAINE V. SHARP

SHEET COMMISSION EXPRES CV/17/04

RELEASE DEED
By Corporagen

Harris Trust and Savings Bank

TO

RONALD S. LUNETTA AND GERALDINE LUNETTA, HIS WIFE, AS JOINT TENANTS

Address of Property: 332 MILFORD COURT, SCHAUMBURG IL 60193

Mail To:

Mail: recorded document to:

MAIL TO.

RONALD & GERALDINE LUNETTA 332 MILFORD CT SCHAUMBURG IL 60193

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037