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03/02/01 37 001 Page 1 of 3
2001-04-19 14:57:40
Cook County Recorder 25.00



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7528074

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MELVIN A. REITMAN
SANDY L. REITMAN

P.I.N. 05-34-108-042-0000

Property 640 PRAIRIE AVENUE
Address.....: WILMETTE, IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/22/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00676115, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 13 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

[Signature]
Deanna Burns
Assistant Secretary

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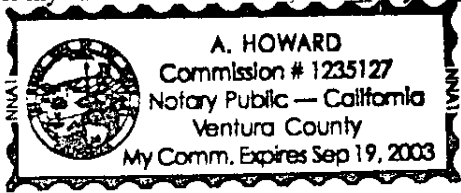
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of March, 2001.



[Handwritten Signature]
A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MELVIN A. REITMAN
640 PRAIRIE AVE
WILMETTE IL 60091

Countrywide Home Loans, Inc
Prepared By: Amie Howard
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

STREET ADDRESS: 640 PRAIRIE AVENUE
CITY: WILMETTE ZIP CODE: 60091 COUNTY: COOK
TAX NUMBER: 05-34-108-042-0000

Property of Cook County

LEGAL DESCRIPTION:

PARCEL 1:
THAT PART OF LOT 1 OF NEO-DELIAN DEVELOPMENT INC., CENTRAL PRAIRIE SUBDIVISION OF LOT 17 AND THE NORTHWESTERLY 150 FEET OF LOTS 15 AND 16 IN BLOCK 3 IN DINGEE AND MC DANIEL'S RESUBDIVISION OF BLOCKS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 8 IN THE VILLAGE OF WILMETTE IN <QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 1, 14.95 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 25.0 FEET; THENCE SOUTHWESTERLY ON A LINE 25.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 1, 58.06 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 4.34 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 25.30 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 18.68 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 25.33 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 28.99 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 4.06 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 19.5 FEET TO THE PLACE OF BEGINNING ON THE HEREIN DESCRIBED PARCEL; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 40.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 19.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 40.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 19.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR PRAIRIE TOWNHOMES RECORDED NOVEMBER 20, 1996, AS DOCUMENT NUMBER 96882787.