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2001-04-11 15:28:09

WHEN RECORDED MAIL TO:
RICHARD Z MAZUREK
4940 W MEDILL
CHICAGO, IL 60639



Loan No. 120954904

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4940 W MEDILL, CHICAGO
Permanent Tax No.: 1333203026
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ALBANY BANK AND TRUST COMPANY N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED 06/25/96 AND KNOWN AS TRUST NUMBER 11-5227, to GMAC MORTGAGE CORPORATION on May 7, 1999, and recorded in Document No. 99533977, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 22, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

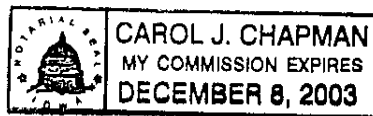
By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 22, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-20

(Notary's Seal)

SV
SP
M

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EXHIBIT A

LOT 41 IN BLOCK MCAULEY AND ELLIOTS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office