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2001-04-19 16:31:33

Cook County Recorder 25.00



0010322249

~~Recording Department~~

Fremont Investment & Loan
Attn: Post Closing Department
175 N. Riverview Drive
Anaheim, CA 92808
LOAN #: 925000018906

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto
Option One Mortgage Corporation
a corporation organized and existing under the laws of (herein "Assignee")
whose address is:

a certain Mortgage dated AUGUST 9, 2000 Made and executed by NATALIE PRICE, UNMARRIED

to and in favor of BNC MORTGAGE, INC. A DELAWARE CORPORATION Upon the
following described property situated in COOK County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Parcel #: 20-24-422-014 #2
Property address: ~~7010~~ SOUTH CLYDE AVENUE, CHICAGO, IL 60649
7010

Such Mortgage having been given to secure payment of Dollars, NINETY-SEVEN THOUSAND, FIVE HUNDRED AND NO/100.....\$97,500.00 Recorded on: 12/06/00
which Mortgage is of record in Book, Volume or Liber No. , at page (or as No. 0955326 of the
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

APRIL 6, 2001

FREMONT INVESTMENT & LOAN

(Assignor)

By: _____

DAGMAR J. FERKULA
It's Assistant Vice President

State of California

County of Orange

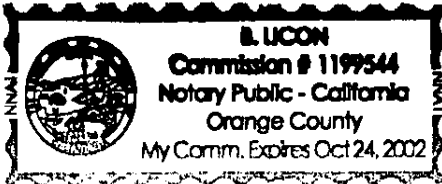
On APRIL 6, 2001

, before me B. LICON

, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary

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7010 SOUTH CLYDE CONDOMINIUM ASSOCIATION UNIT 2 IN LOT 3 IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARKING SPACE P-3, STORAGE SPACE S-3. PERCENTAGE OWNERSHIP INTEREST 16.6114%.

14-01-0572

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

BOX 70

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