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2001-04-19 16:18:56
Cook County Recorder 25.00



0010322227

The State of Illinois

~~Wheeler~~

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 14916266-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the First Union National Bank as Trustee of the Amortizing Residential Collateral Trust Series 2000-BC3, without recourse (herein "Assignee"), whose address is _____

a certain Mortgage dated January 14, 2000, made and executed by LEROY TYLER AND SHERI TYLER, HUSBAND AND WIFE

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Three Hundred Thirty Thousand and no/100----- (\$ 330,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____

(or as No. 0080546) of the COUNTY _____ Records of COOK

County on 2/1/00

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01/26/00

AMERIQUEST MORTGAGE COMPANY

(Assignor)

By: _____

Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

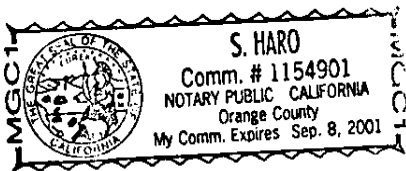
State of California

County of ORANGE

} ss.

On 01/26/00 before me, S. Haro
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, execute the instrument.



WITNESS my hand and official seal.


S. Haro (Seal)

LOAN NO. 14916266-

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LOT 13 IN THE GREENS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-00-9265

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

BOX 70