

Prepared By:

UNOFFICIAL COPY

0010322367

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2001-04-20 09:43:54

Cook County Recorder 23.00



0010322367

1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031

10322367

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/56

LOAN NO.: 6984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2001  
executed by ANDREW W PLUTA, ~~MARRIED TO KELLY MATTHEWS-PLUTA~~, husband <sup>BM</sup> wife

to STATE FINANCIAL BANK, N.A.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

10322366

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 124 WOODLAND AVENUE, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On APRIL 13, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KAREN GERLI  
known to me to be the VICE PRESIDENT  
and MARY BRONSWICK

known to me to be MANAGER-MORTGAGE OPERATIONS  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires 6-9-01

*Karen Gerli*  
By: KAREN GERLI  
Its: VICE PRESIDENT  
*Mary Bronswick*  
By: MARY BRONSWICK  
Its: MANAGER-MORTGAGE OPERATIONS

Witness \_\_\_\_\_  
"OFFICIAL SEAL"  
DANETTE E. RUSSELL  
Notary Public, State of Illinois  
My Commission Expires 6-9-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-C11  
Rev 6/8/28/00 DPS 171

# UNOFFICIAL COPY

6984

## RIDER - LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 18, AND THE NORTH 12 FEET OF LOT 21 IN TRIER CENTER NEIGHBORHOOD, A SUBDIVISION OF LOT 7 OF CIRCUIT COURT PARTITION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-21-414-033

Property of Cook County Clerk's Office

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