

# UNOFFICIAL COPY



RECORD AND RETURN TO:  
PATTI ABDELNOUR  
FRANCHISE MORTGAGE ACCEPTANCE CO. 10322326  
THREE AMERICAN LANE  
GREENWICH, CT 06831

Store No.: 2137  
Loan No.: 507002137

## RELEASE

# 10322326

KNOW ALL MEN BY THESE PRESENTS,

that Franchise Mortgage Acceptance Company  
f/k/a Franchise Mortgage Acceptance Company, LLC  
Three American Lane  
Greenwich, Connecticut 06831

DOES HEREBY CERTIFY that the LEASEHOLD MORTGAGE dated JULY 23, 1997 made by QSR,  
INC

to **FRANCHISE MORTGAGE ACCEPTANCE COMPANY f/k/a FRANCHISE MORTGAGE  
ACCEPTANCE COMPANY, LLC ("MORTGAGEE")**

recorded on JULY 30, 1997 In Book n/a Page n/a as Instrument 97553121 in the office of the  
Clerk of COOK County, State of ILLINOIS.

And further assigned in Assignment of Mortgage dated SEPTEMBER 29, 1997 to FMAC LOAN  
RECEIVABLES TRUST 1997-A recorded in the office of the Clerk of COOK County, State of  
ILLINOIS on NOVEMBER 6, 1997 with Document Number 97832263 Book n/a Page n/a.

And further assigned in Assignment of Mortgage dated SEPTEMBER 29, 1997, to US BANK  
NATIONAL ASSOCIATION, recorded in the office of the Clerk of COOK County, State of ILLINOIS  
on NOVEMBER 6, 1997 with Document Number 97832263 Book n/a Page n/a.

**IS RELEASED**, and does hereby consent that the same be discharged of record.

Dated the 10th day of April, 2001

By: US BANK NATIONAL ASSOCIATION  
f/k/a First Bank National Association

By: Franchise Mortgage Acceptance Company  
f/k/a Franchise Mortgage Acceptance Company LLC  
solely in its capacity as Servicer

By: Joseph J. Godley

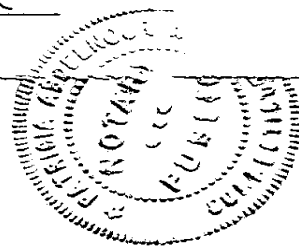
*Joseph J. Godley*  
Its: Senior Vice President Duly Authorized

STATE OF CONNECTICUT, Fairfield COUNTY

On the 10th day of April, 2001 before me personally came Joseph J. Godley to me known, who, being my  
duly sworn, did depose and say that he is the Senior Vice President of Franchise Mortgage Acceptance  
Company, the corporation described in and which executed the foregoing instrument; that he knows the  
seal of said corporation; that the seal affixed to said instrument is such corporate seal; and that he signed  
his name thereto by like order.

*Patricia Abdelnour*  
Notary Public

**PATRICIA ABDELNOUR  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/30/2002**



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2001-04-20 08:56:50  
Cook County Recorder 43.00

# BOX 333-CTI

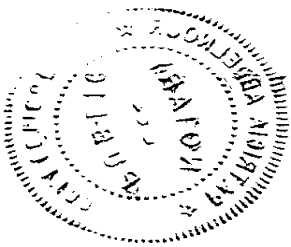
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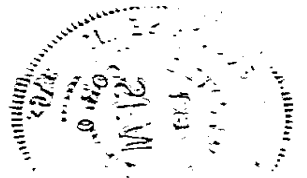
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11/11/2011

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
JAN 11 2011



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ORDER NO.: 1401 - 007920032  
ESCROW NO.: 1401 - 021030211

1

STREET ADDRESS: 4134 S ARCHER  
CITY: CHICAGO ZIP CODE:  
TAX NUMBER: 19-01-119-040-+000

COUNTY: COOK

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT A IN CONSOLIDATION OF LOTS 1, 2, 3 AND 4 IN SUBDIVISION OF THE EAST 1/4 OF BLOCK 9 (EXCEPT STREETS AND EXCEPT THE NORTH 30 FEET THEREOF) IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL HALF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS RECORDED AS DOCUMENT NUMBER 8469835.

### PARCEL 2:

LOT 2 (EXCEPT THE WEST 5.65 FEET THEREOF) IN RUBIN'S SECOND SUBDIVISION IN LOT 9 OF LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS RECORDED AS DOCUMENT NUMBER 8469835.