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1659/0125 52 001 Page 1 of 3
2001-04-20 14:21:42
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5160253

1000 PM

KNOW ALL MEN BY THESE PRESENTS

That <u>Countrywide Home Loans</u>, Inc. (fka <u>Countrywide und ng Corporation</u>) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)	ADAM H. SPIELMAN	
	MAUREEN L. SPIELMAN	
	P.I.N. 14-29-106-002-000	00
Property	3123 NORTH SOUTHPORT AVENUE	
Address:	CHICAGO, IL 60657	
eir, legal representative	and assigns, all the right, title interest, claim, or demand whatsoever it may have	ac of (

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2000 and recorded in the Revorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0601685, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

LEGAL ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 20 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns
Assistant Secretary

By P3 By

STATE OF CALIFORN'A)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the sa d County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person when instrument, appeared before me this day in person, and acknowledged that he instrument as a free and voluntary act, for the uses 2.2 purposes therein set for

Given under my hand and official seal, this 20 day of March 12001.

A. HOWARD Commission # 1235127 lotary Public — California Ventura County dy Comm. Expires Sep 19, 2003

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADAM H. SPIELMAN 3123 N SOUTHPORT AVE IL 60657 CHICAGO

Countrywide Home Loans, Inc

Prepared By:

TC Real Estate Service 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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Commission Programme College of Parties College of Parties College of College

Commission F 1335127

Notes Public — Collionin

Ventura County

Ventura Expression 13, 20 3

Leave County

Leave C

ORDER NO.: 1401 - IL0114212 **ESCROW NO.:** 1401 _ 021009957

STREET ADDRESS: 3123 NORTH SOUTHPORT AVENUE

CITY: CHICAGO

ZIP CODE: 60657

COUNTY: COOK

TAX NUMBER: 14-29-106-002-0000

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LEGAL DESCRIPTION:

Stopology Ox Co LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD E. AIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.