0010324266

1659/0131 52 001 Page 1 of 2001-04-20 14:29:00

Cook County Recorder

25,50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCRTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7130886

Name(s)....:

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Juncing Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

	LORI B GERY
	P.I.N. 21376076
Property	2052 W ARMITAGE AVE #D
Address .	CHICAGO, IL 60647
hair lacal representatives	and assigns, all the right, title interest, claim, or demand variationer it may have acquired
in through or by a certai	n mortgage bearing the date 04/20/2000 and recorded in the Recorder's Office of Cook
in, the ugin, or of the	inois in Book N/A of Official Records Page N/A as Document Number 90323235, to the

heir, legal representatives and in, through, or by a certain mortgage bearing the date <u>U412012000</u> in, through, or by a certain mortgage bearing the date <u>U412012000</u> county, in the State of Illinois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Document Number premises therein described as situated in the County of <u>Cook</u>, State of Illinois as follows, to vit:

SEF ATTACHED LEGAL DESCRIPTION. of Cook 35, to the

WITNESS my hand and seal this $\underline{22}$ day of \underline{March} , $\underline{2001}$.

JAMES K GERY

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

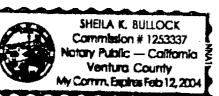
> M. A. Hierman Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, <u>Sheila K. Bullock</u> a notary public in ar 1 for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>M. A. Hierman</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this Ly in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of March, 2001.



Commission expires 02/12/2004

Sheila K. Bullock Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES K GERY 2052 W ARMITAGE AVE APT D CHICAGO IL 60647

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Steffen in a 17.3C. C.

Steffen Courte.

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED 19ACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILID", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837