



Lawyers Title Insurance Corporation

01-04591 (242)

Loan Number: 0000282108

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-3800

FOR VALUE RECEIVED FIRST METROPOLITAN MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated April 12 2001. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

*2/2*

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ALBERTEEN BROWN	RECORDED	
ANNIE MAE WHITE	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said FIRST METROPOLITAN MORTGAGE has hereunto set its hand this 12 day of APRIL 2001.

ATTEST:

*Anna White*  
Typed Name ANNA WHITE  
*Shonell Kendrick*  
Typed Name SHONELL KENDRICK

By: *Anna Cristiano*  
Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

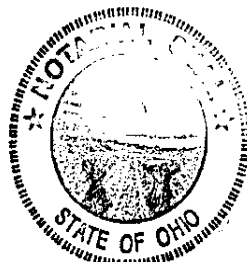
STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 12 day of APRIL 2001, by Anna Cristiano as Supervisor, on behalf of FIRST METROPOLITAN MORTGAGE

*Linda Lotspaih*  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_



LINDA LOTSPAII, Notary Public  
In and for the State of Ohio  
My Commission Expires March 26, 2002

# UNOFFICIAL COPY

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**LEGAL DESCRIPTION:**

LOTS 48 AND 49 IN BLOCK 6 IN KNISELY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

*Per # 16-17-200-033  
+ 16-17-200-032*

Property of Cook County Clerk's Office