

UNOFFICIAL COPY

0010324635

1668/0100 51 001 Page 1 of 2

2001-04-20 12:22:20

Cook County Recorder 23.50



0010324635

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0040022814

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: DAVID M WILSON JR.

Recorded in Cook County, Illinois, on 11/22/95 as Instrument # 95-811245

Tax ID: 07-08-104-028-1137 V18

Date of mortgage: 11/10/95 Amount of mortgage: \$23300.00 Address: 1783 Queenbury Cir. Hoffman Estates IL 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/13/01

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank
as Attorney-in-Fact for LaSalle Bank, NA,
F/K/A LaSalle National Bank, as Trustee for
Avondale Home Equity Trust 1996-1

By:

K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

* Power of Attorney was submitted for recording in the county of Cook on 03/20/00.

State of California

County of Santa Clara

On 03/13/01, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

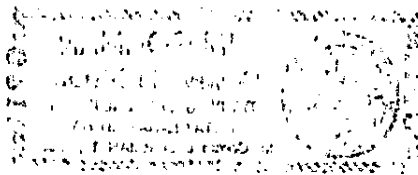
LN# 0040022814 P.I.F.: 02/14/01

FINAL RECON.IL 90572 Inv: 1 1 03/13/01 04:16:56 12-031 IL Cook 509:13 3

See P-2 by me Ex

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1st Ln#: 0041022814
2nd Ln#: 02/14/01
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 1
Type:
Grp : 1

LEGAL DESCRIPTION

UNIT 5771 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF BARRINGTON SQUARE NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office