UNOFFICIAL COPY 2525255

1672/0022 89 001 Page 1 of 3 2001-04-20 10:20:59 Cook County Recorder 25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. SERVICE COMPANY - C/O PO-BOX-13302 SACRAMENTO, CA 55213-3309

Loan#: 057139 RLS#: 920509

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SEAN CUNNINGHAM

Original Mortgagee: PRIORITY MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 13, 1998 Recorded on: FEBRUARY 25, 1998

as Instrument No. 98147354 in Book No. --- at Page No.

Property Address: 1865 NORTH HALSTED UNIT C-CHICAGO, IL 60614

County of COOK, State of ILLINOIS

PIN# 14-33-300-105-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 20, 2001

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Loan#: 057139 RLS#: 920509

Page 2

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

State of County of CALIFORNIA

CRANGE

On MARCH 20, 2001 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut'orized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

PREPARED BY:

T.D. Service Company,

Prepare 1 By: T.D. Service Company

MARCIA A. TULIO

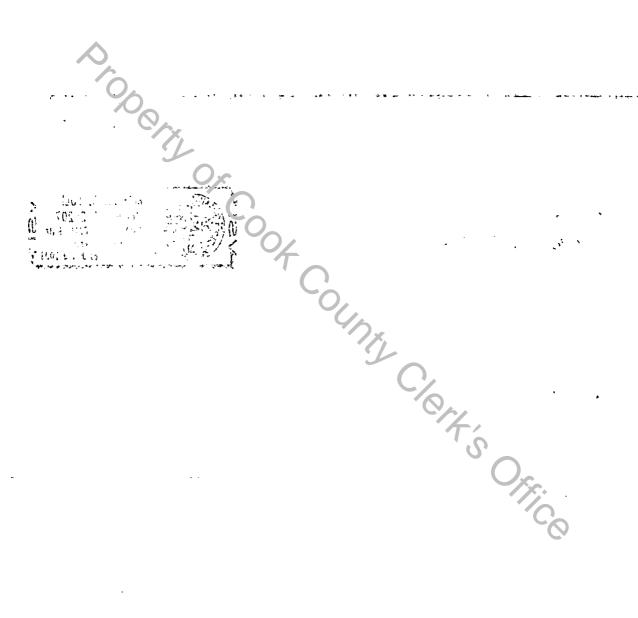
Comm. # 1228207 OTARY PUBLIC - CALIFORNIA Orange County Comm. Expires July 9, 2003

C/O PO BOX 13309

Sacramento, CA. 95813-3309

(714) 543-8372 Selena McCormick 10/4's Office

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RIDER - LEGAL DESCRIPTION

UNIT 1865-C IN 1865 AND 1867 NORTH HALSTED STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE WEST 1/2 OF PARTS OF LOTS 12, 13 AND 14 WEST OF BURLING STREET (EXCEPT SOUTH 2 FEET OF LOT 12) IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS-WHICH-SURVFY_IS-ATTACHED-TO-THE-DECLARATION-OF-CONDOMINIUM—RECORDED AS DOCUMENT 26029795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.