

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

0010325266

1672/0033 89 001 Page 1 of 2

When Recorded Return To:

2001-04-20 10:54:12

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Cook County Recorder 23.50



0010325266

SATISFACTION

Regions Mortgage, Inc. #090091950 "Machnico" Lender ID:090091950/ Cook, Illinois 12/031: 25.50

Received Date: 03/19/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAREK MACHNICA AND DOBROSLAWA BLANKA MACHNICA HUSBAND AND WIFE,

Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Dated: 11/30/1999 and Recorded 12/10/1999 as Instrument No. 09151791

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT ONE HUNDRED TWENTY (120) IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT (1) IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL HALF (1/2) OF NORTHWEST QUARTER (1/4) OF SECTION 2, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 12-02-102-016-000

Assessor's/Tax ID No.: 12021020160000

Property Address: 1235 S Knight Avenue, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On March 23, 2001

By: 

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

CLF-20010323-0017 ILCOOK COOK IL BAT: 913577 KXILSOM1

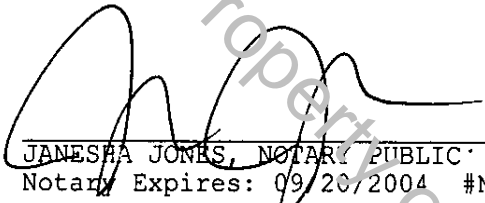
5-2
P-3
M-4
601

Page 2 Satisfaction

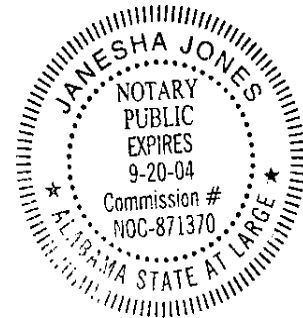
STATE OF Alabama
COUNTY OF Montgomery

ON 3-23-04 before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20010323-0017 ILCOOK COOK IL BAT: 913577/090091950 KXILSUM

Property of Cook County Clerk's Office