

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

UNOFFICIAL COPY

For Filing Officer (Date, Time, Number, and Filing Office)



0010325319

Debtor(s) (Last Name First) and address(es)

Bahary, Steven Hamid
1233 N. Damen
Chicago, IL 60622

Secured Party(ies) and address(es)

First Bank National Association
410 N. Michigan Avenue
Chicago, IL 60611

0010325319

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2001-04-20 12:47:25

Cook County Recorder

23.50

This Statement refers to original Financing Statement No. 96-266814

Date filed: 04/09/96 Filed with Cook County, IL

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

(Signature of Debtor, if required)

(Debtor)

First Bank National Association (Secured Party)

By:

Philip W. Mathey V.P.
(Signature of Secured Party)

Dated: _____

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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P-2
3-1
M-2
DHC

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Property of Cook County Clerk's Office

[Handwritten signature]

PARCEL 1:

LOTS 13 TO 16 AND THE NORTH .20 FEET OF LOT 17 IN BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS

P.I.N. 17-08-121-036

Property Address: 529 - 537 N. Ashland Avenue, Chicago, IL 60622

PARCEL 2:

LOT 10 IN BOWEN AND CLINE'S AIRPORT SUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S ARROW FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

P.I.N. 19-33-407-027

Property Address: 8506 - 8508 S. Cicero, Burbank, IL 60459

bahary

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