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Cook County Recorder 25.00



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CERTIFICATE # _____ BOOK # _____ PAGE # _____

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

JAMES PICKETT (0)

ET AL

Defendant (s)

01M1-401266

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of _____ 200____
for violations of the Chicago Building and Housing Code, and is now
pending in said court and that property affected by said cause is
located at: 7842 7844 S UNION AV
and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Mara S. Georges
Corporation Counsel
City of Chicago

By: _____
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

MAR 20 2001
CLERK OF THE CIRCUIT COURT
CHICAGO, ILLINOIS

01-010612

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 7842 7844 S UNION AV

JAMES PICKETT (O)
8601 S UNION
CHICAGO IL 60620

EZELLA PICKETT (O)
8601 S UNION
CHGO IL 60620

OPTION ONE MORT. CORP (M)
7-30-98 D#98668556
C.T. CORP, SYSTEM
208 S LASALLE
CHGO IL 60604

LIGHTNING CONS, CORP. (LH)
D/B/A L. BOARD VP. CO.
3-19-99 D#99270122
5130 S ARCHER AVS
CHGO IL 60632

JAMES PICKETT (X)
8601 S UNION
CHICAGO IL 60620

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 7842 7844 S UNION AV
PI# 20-28-322-024

FRONT

AND 033
THE NORTH 28 FEET OF LOT 10 IN BLOCK 3 IN AUBURN AND LOT 11 (EXCEPT
THE NORTH 20 FEET) IN BLOCK 3 IN STORKES'S SUBDIVISION OF AUBURN IN SECTION 28
TOWNSHIP ~~SOUTH~~ 28 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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