



RETURN TO: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, FREMONT INVESTMENT & LOAN, 175 N Riverview Dr, Anaheim, CA 92808 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 10/13/00, Document # 00802140 Dated: 10/10/00 AMOUNT: \$ 3,525.00
Original Mortgagor --: MICHAEL BUFFINGTON
Original Mortgagee --: FREMONT INVESTMENT & LOAN
SEE ATTACHED EXHIBIT A
11527 S. ABERDEEN, CHICAGO, IL 60643



01003482 4383 TMLMA

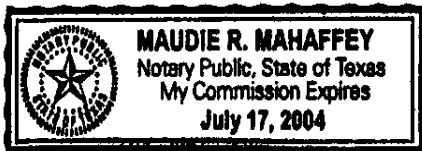
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Date: 2/28/01
FREMONT INVESTMENT & LOAN
Orion Financial Group, Inc. Its Attorney in fact

By: *S. A. Wileman*
S. A. Wileman, Vice President

State of Texas
County of Tarrant

On 2/28/01, before me, the undersigned, a Notary Public for said County and State, personally appeared S. A. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for FREMONT INVESTMENT & LOAN, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FREMONT INVESTMENT & LOAN.



Maudie R. Mahaffey
Notary public, Maudie R. Mahaffey
My Commission Expires: July 17, 2004

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amy

Exhibit A

LOT 15 IN BLOCK 36 OF FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID #: 25-20-402-015.

01003482

Cook County, IL

AFS/TRAILING