

WHEN RECORDED MAIL TO:
AUDREY W WINDHAM
ANTOINETTE WINDHAM
4137 187TH PLACE
COUNTY CLUB HILLS, IL 60478



Loan No. 411072127

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4137 187TH PLACE, COUNTY CLUB HILLS
Permanent Tax No: 3.024150180000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by AUDREY W WINDHAM AND ANTOINETTE WINDHAM, to HOMECOMINGS FINANCIAL NETWORK, INC. on December 8, 1998, and recorded in Document No. 08176979, Book 8663, Page 0030, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOMECOMINGS FINANCIAL NETWORK, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals this March 29, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

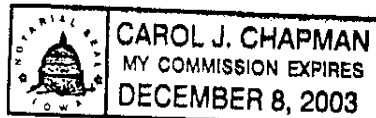
[Signature]
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 29, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-27



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 114 IN TIERRA GRANDE UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 31-03-415-018-0000

Property of Cook County Clerk's Office