

UNOFFICIAL COPY

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2001-04-20 11:19:42

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
DAVID O SHURSON  
BARBARA C SHURSON  
4 N RAMMER  
ARLINGTON HEIGHTS, IL 60004



0010326181

Loan No. 502903602

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **4 N RAMMER, ARLINGTON HEIGHTS**

Permanent Tax No.: **0324020400000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DAVID O SHURSON AND BARBARA C. SHURSON**, to **GMAC MORTGAGE CORPORATION** on April 7, 2000, and recorded in Document No. **00335476**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 28, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

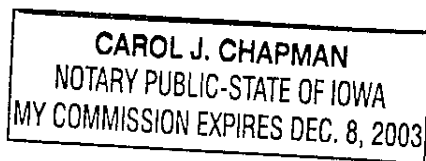
*[Signature]*  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On **March 28, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2003**  
2001-03-27



(Notary's Seal)

*[Handwritten initials]*

502903602

LEGAL DESCRIPTION:

LOT 13 IN LURIA SECOND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN: 03-28-402-040

Property of Cook County Clerk's Office