



RETURN TO: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, FREMONT INVESTMENT & LOAN, 175 N Riverview Dr, Anaheim, CA 92808 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 12/4/00, Document # 00947301 Dated: 11/16/00 AMOUNT: \$ 4,600.00
Original Mortgagor --: GLORIA PITTS, AN UNMARRIED WOMAN
Original Mortgagee --: FREMONT INVESTMENT & LOAN
SEE ATTACHED EXHIBIT A
7923 S EAST END, CHICAGO, IL 60617



01004241 4383 TMLMA

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

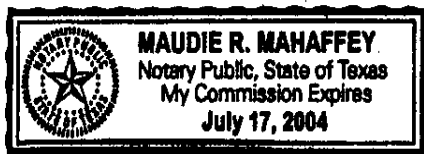
Date: 7/16/01
FREMONT INVESTMENT & LOAN
Orion Financial Group, Inc. Its Attorney in fact

By: *S. A. Wileman*
S. A. Wileman, Vice President

State of Texas
County of Tarrant

On 3/16/01, before me, the undersigned, a Notary Public for said County and State, personally appeared S. A. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for FREMONT INVESTMENT & LOAN, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FREMONT INVESTMENT & LOAN.

Maudie R. Mahaffey
Notary public, Maudie R. Mahaffey
My Commission Expires: July 17, 2004



SV
[Handwritten initials]

Exhibit A

LOT 4 IN SUBDIVISION OF THE WEST 1111 FEET OF THE NORTHWEST
QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL ID # 2036101013

Property of Cook County Clerk's Office