

UNOFFICIAL COPY

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2001-04-20 13:07:12
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
**PERO DELIC
GORDANA DELIC
332 ORCHARD ST
HILLSIDE, IL 60162**

Loan No. **306442228**

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

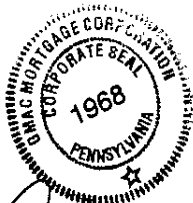
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **332 ORCHARD ST, HILLSIDE**
Permanent Tax No.: **15174110050000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **PERO DELIC AND GORDANA DELIC**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **July 28, 1995**, and recorded in Document No. **95536395**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 26, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

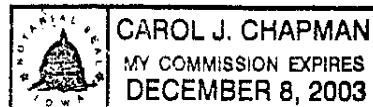
ATTEST:
Linda Anders

STATE OF IOWA
County of Black Hawk

On **March 26, 2001**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2001-03-21



(Notary's Seal)

Loan No. 306442228

EXHIBIT A

THE SOUTH 85 FEET OF LOT 55 IN BOEGER'S FIRST ADDITION TO HILLSIDE A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office