

WHEN RECORDED MAIL TO:  
JIMMY BARRERA  
CRISTINA VEGA-BARRERA  
4625 PULASKI AVENUE  
LYONS, IL 60534



Loan No. 125928101

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

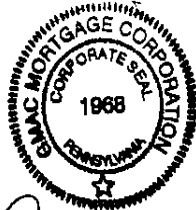
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4625 PULASKI AVENUE, LYONS  
Permanent Tax No.: 15073100220000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JIMMY BARRERA AND CRISTINA E VEGA-BARRERA, to GMAC MORTGAGE CORPORATION on September 3, 1999, and recorded in Document No. 99855793, Book 7586, Page 0079, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 27, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Linda Anders*  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On March 27, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2001-03-23



(Notary's Seal)

*SH*  
*S*  
*M*

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## EXHIBIT A

THE SOUTH 42 FEET OF LOT 32 IN H.O. STONE AND COMPANY'S EIGHT ADDITION TO LYONS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHW EST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office