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2001-04-20 13:16:44

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: RAFAEL LEDESMA ROSALBA LEDESMA 8047 S LEAMINGTON STREET BURBANK, IL 60459

Loan No. 504154006

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

**RELEASE OF MORTGAGE** 

STATE OF ILLINOIS () COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 8047 S LEAMINGTON STREET, BURBANK

Permanent Tax No. 1°3°2130040000 Legal description: Attached at Exhibit A

from the lien of a certain mortgage made at d executed by RAFAEL LEDESMA AND ROSALBA LEDESMA, to GMAC MORTGAGE CORPORATION on July 26, 20 0, and recorded in Document No. 00620171, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of I'LUNCIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 27, 2001.

CORPORATE SEAL

MAC Mortgage Corporation

Roberta Pettergill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST Sunda Lindus

STATE OF IOWA

County of Black Hawk

On March 27, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITHESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

**2**001-03**-**26

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2003

(Notary's Seal)

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Loan No. 504154006

## **EXHIBIT A**

LOT 23 IN BLOCK 5 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office