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2001-04-20 14:52:24

Cook County Recorder 25.50

AMIC LOAN NO.: 0000695302

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER: 20323170180000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: *Elmira Savings & Loan, F.A.*

~~OF THE COUNTY AND STATE AFORESAID,~~ HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED MAY 10, 1972 MADE AND EXECUTED BY: DAVID THOMAS AND ALICE RICHARDSON THOMAS TO MORTGAGE ASSOCIATES, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21897689, ON MAY 10, 1972.

PROPERTY DESCRIBED AS:

See attached

Prop Address: 8547 S LAFLIN Chicago IL 60620

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 27th DAY OF February, 2001

ELMIRA SAVINGS & LOAN, F.A.
CORPORATION

BY: *[Signature]*
Michael J. Crimmins, Vice President

STATE OF New York
COUNTY OF Chemung

BE IT REMEMBERED, THAT ON THIS 27th DAY OF February, 2001 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Michael J. Crimmins, Vice President OF Elmira Savings & Loan, F.A., A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF New York WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

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P-3
M-4
JFK*

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Deborah M. Rockwell

MY COMMISSION EXPIRES: 11/30/2001

NOTARY PUBLIC
DEBORAH M. ROCKWELL
Notary Public in the State of New York
(SEAL) Appointed for Chemung County
No. 4686293
My Commission Expires Nov. 30, 2001

SENDER: Nikki Reiman

SM058

THIS INSTRUMENT WAS PREPARED BY: Nikki Reiman
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office

LOT SEVENTEEN (17) IN BLOCK TWO (2) IN CHARLES E. PIPERS SUB-DIVISION OF THE SOUTH ONE-HALF ($\frac{1}{2}$) OF THE NORTH EAST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) AND THE EAST ONE-HALF ($\frac{1}{2}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) AND THE SOUTH EAST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) OF THE SOUTH WEST ONE-QUARTER ($\frac{1}{4}$) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office