UNOFFICIAL CORX27069

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2001-04-23 09:17:08
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

013-00025 (REV. 10-85) IL2511



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PHESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP. 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the excipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GIRLENG G. WALKER (WIDOW)
of the County ofand State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a cartain mortgage deed bearing date theday ofA.D.,1996 and ecorded in the Recorder's Office of
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 96170701
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 14TH day of MARCH , 2001
By Trole Blught Attorney-in-Fact
) PROPERTY ADDRESS: 10815 SOUTH CALUMET
) PROPERTY ADDRESS: 10815 SOUTH CALUMET State of Illinois) ss. CHICAGO, ILLINOIS 6628
) PROPERTY ADDRESS: 10815 SOUTH CALUMET
) PROPERTY ADDRESS: 10815 SOUTH CALUMET State of Illinois) ss. CHICAGO, ILLINOIS 506.28 COOK County) P.I.N.#25-15-315-005-0000
State of Illinois State of Illi
State of Illinois) ss. CHICAGO, ILLINOIS 06.28 COOK County) P.I.N. #25-15-315-905-0000 I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
State of Illinois) ss. CHICAGO, ILLINOIS 3.66.28 COOK County) P.I.N. #25-15-315-005-0000 I, ANN M. BELTER in and for said County in the State aforesaid, TO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
State of Illinois Illinois State of Illinois State of Illinois State of Illinois Illinois State of Illinois State of Illinois Illinois State of Illinois State of Illinois Illinois Illinois Illinois State of Illinois Illino
State of Illinois State of Illi
State of Illinois State of Illi
State of Illinois) ss. CHICAGO, ILLINOIS 36628 COOK County) P.I.N. # 25-15-315-005-0000 I, ANN M. RELTER in and for said County in the State aforesaid, TO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. OFFICIAL SEAL My Commission expirem BELTER winds
State of Illinois Notary Public
State of Illinois SS. CHICAGO, ILLINOIS 36.28
State of Illinois Notary Public

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MAIL THIS INSTRUMENT TO

	N GENERAL FINANCE 95TH STREET	- Allega Mac
ADDITESS	LLINOIS 60643	
DATE	INITIALS	
BY CORPORATION	FROM FROM	

LEGAL DESCRIOPTION:

LOT 2735 IN PREMERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISOR NO. 6, OF THE EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.