

0010327257

UNOFFICIAL COPY

Prepared By:

3/4/01 08:19 005 Page 1 of 2
2001-04-23 11:31:54
Cook County Recorder 23.50

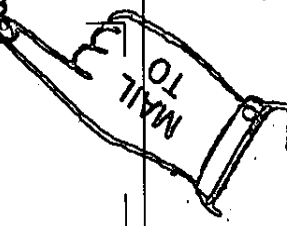
R. Mas
PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

01 APR 20 PM 2:31



~~PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173~~



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-54438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60069

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 4, 2001**
executed by **MICHAEL W. MCGINNIS, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 300** **0010327256**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **733 N. RIDGELAND AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *D. Pezz*

PILLAR FINANCIAL

On **APRIL 9, 2001** before _____
(Date of Execution)

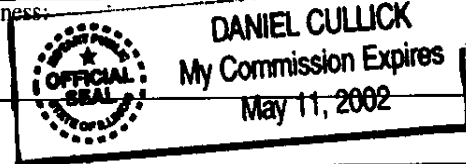
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Robert C. Moore*
Its: *VICE PRESIDENT*

known to me to be the *Robert C. Moore*
and
known to me to be *VICE PRESIDENT*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County, *IL*
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

16-06-412-015-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON
AND HALDENE'S SUBDIVISION OF LOTS 9, 11 AND 12, (EXCEPT THE 2 ACRES OF
SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

My Commission Expires
MAY 11, 2005
DANIEL CURTICK



09-72-54438