

Prepared By

UNOFFICIAL COPY

0010327261

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

5548/0088 19 005 Page 1 of 2
2001-04-23 11:37:20
Cook County Recorder 23.50



0010327261

APR 20 PM 2:30

20017046
and When Recorded

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

MAIL
TO

WHEN RECORDED MAIL TO
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7049389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE

MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 5, 2001** executed by **ARQUIMIDEZ LOPEZ AND**

NORMA LOPEZ, MARRIED/HUSBAND & WIFE

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1735 NORTH ASHLAND**

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **627 TANGLEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **APRIL 10, 2001** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Diana B. Turk**
Cook County,

KEN PERLMUTTER
PRESIDENT

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:

Witness:



My Commission Expires **01/15/2007**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7048389

RIDER - LEGAL DESCRIPTION

LOT 180 IN FAIR OAKS UNIT NO 4, A SUBDIVISION OF LOT "A" IN FAIR OAKS
UNIT NO 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP
41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT 17860079, IN COOK
COUNTY ILLINOIS

08-22-101-014-0000