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0010327273

5548/0100 19 005 Page 1 of 3
2001-04-23 11:54:38
Cook County Recorder 25.50

Prepared By:

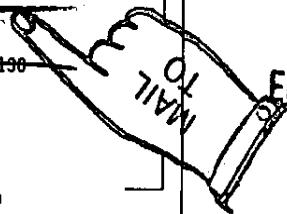
R. Mas
PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

01 APR 20 PM 2:27



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-40599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 16, 2001**
executed by **SCOTT W. SIMMONS, MARRIED AND**
HOLLY M. SIMMONS, MARRIED *F/K/a Holly M. Gozdziak*
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. **0010327272**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **100 PINE AVENUE #1, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

PILLAR FINANCIAL

On **APRIL 20, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

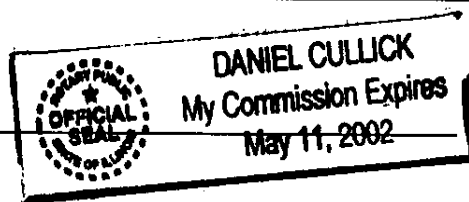
By: *Robert Cunniff*
Its: *UCE President*

known to me to be the *Robert Cunniff*
and *UCE President*

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

County, *Ill*

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 m 8

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Rev. 05/05/97 DPS 049

ILLINOIS DEPARTMENT OF MOTOR VEHICLES
STATE OF ILLINOIS
1500 North Dearborn Street
Springfield, Illinois 62761-1000

15-35-405-040-1003

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT.

MAY 11 2005
My Commission Expires
DANIEL CULLICK



RIDER - LEGAL DESCRIPTION

09-72-40599

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LEGAL DESCRIPTION

File No.: 20017082

Parcel 1: Unit number 1-100 in the Courtyard on Pine Condominium as delineated on a plat of survey of the following described tract of land Lots 39 and 40 and the South ½ of the vacated alley North and adjoining Lots 39 and 40 all in Wesenrafts Homestead additions to Riverside in the North ½ of the Northeast ¼ of the Southeast ¼ in Section 35 and part of Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 18, 1997 as document number 97601887, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of for parking space P-1 and storage space S-3 limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document 97601887.

Property of Cook County Clerk's Office