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Cook County Recorder

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This Instrument Prepared By:

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Nicholas J. Helmer II, Esq. Piper Marbury Rudnick & Wolfe

203 North LaSalle Street Suite 1800

Chicago, Illinois 60601

After Recording Return

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#### ASSIGNMENT AND ASSUMPTION OF PARKING SPACE

THIS ASSIGNMENT AND ASSUMPTION OF PARKING SPACE ("Assignment") is made and entered into as of the 8<sup>th</sup> day of March, 2001 by and between KEDZIE MANOR LLC, an Illinois limited liability company ("Assignor") and LILLIAN CALSI ("Assignee").

xM.

#### RECITALS:

- A. Assignor, as Seller, and Assignee, as Purchaser, have entered into that certain Purchase Agreement (the "Agreement") dated October 9, 2000 for the purchase and sale of the unit commonly known as **2021 North Kedzie**, Unit No. **2F**, (the "Unit"), Chicago, Illinois (the "Property").
- B. Concurrently with the sale of the Unit to Assignee, Assignor desires to assign and Assignee desires to assume, the rights, duties, obligation and limities of Assignor, for Parking Space Number 14 located on the Property (the "Parking Space").

**NOW, THEREFORE,** in consideration of the recitals set forth above, which are made a part of this Assignment, the mutual covenants hereinafter contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Subject to the terms, covenants, conditions and provisions of the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Palmer Park Condominium Association recorded in the Cook County Recorder's Office as Document No. 00/0/79930, (the "Declaration"), and other covenants, conditions and

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restriction of record, Assignor hereby assigns to Assignee all of Assignor's right, title and interest to use, occupy and convey the Parking Space as delineated on the plat attached as Exhibit A to the Declaration.

- Assignee hereby accepts the assignment of the Parking Space from 2. Assignor and assumes all rights, duties, obligations and liabilities of Assignor for the Parking Space arising on and after the date hereof, including, but not limited to, the payment of any monthly parking assessments charged by the Palmer Park Homeowner's Association pursuant to its authority under the Declaration.
- This Assignment shall be binding upon and shall inure to the benefit of Assignor, Assignee, and their respective legal representative, heirs, successors and assigns.

Sign.

Proposition of Coot County Clerk's Office

TNESS Wh.

Jove written.

By:

| L
| its n.

Name:	
Its:	
Print Name:	
ILLIAN M CALSI day and year first above written.	

STATE OF ILLINOIS ) SS. COUNTY OF COOK )
I, Vennia M. Forrest, a notary public, in and for the County and State aforesaid. DO HEREBY CERTIFY that Jon Goldman, personally known to me to be the President of Danlon, Inc., the managing member of Kedzie Manor LLC, an Illinois limited liability company, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as of his own free and voluntary act, for the use and purposes set forth therein.
GIVEN under my hand and notarial seal this 6 day of March, 2001.
GIVEN under my hand and notarial seal this day of March, 2001.  Vermand. Forcet  Notary Public  "OFFICIAL SEAL"  VENNIA M. FORREST  Notary Public, State of Illinois  My Commission Expires Aug. 25, 2001
"OFFICIAL SEAL" VENNIA M. FORREST Notary Public, State of Illinois My Commission Expires Aug. 25, 2001
Continue of the continue of th

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 2E IN THE PALMER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 IN CIRCUIT COURT PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 OF 1.
ITACHED 1.
STHER WITH AN .

(CEL 2:

E EXCLUSIVE RIGHT TO USE PARK..
SLINEATED ON THE SURVEY ATTACHED 1.

OCUMENT 0010179930.

PINT 13-36-113-035-0000

13-36-113-036-0000 EAST OF TH! THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHFO TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010179930,