

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BANK, AS TRUSTEE U/T/A DATED JUNE 10, 1996 AND KNOWN AS TRUST NO. 96-4074

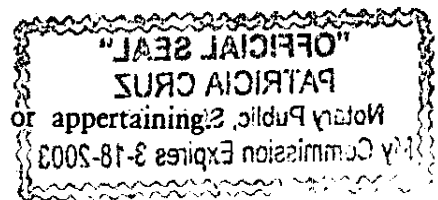
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain AGREEMENT, bearing date the 14th day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-527370 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 1 IN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining



UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 13-23-207-001; 13-23-207-002 and 13-23-207-003

Address(es) of premises: 3215-21 W. IRVING PARK ROAD, CHICAGO, ILLINOIS

Witness OUR hand S and seal _____, this 9th day of APRIL, 19 2001

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK,
VICE PRESIDENT AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK A BANKING
CORPORATION, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They as such
VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of APRIL, 19 2001.



Patricia Cruz
Notary Public

Commission expires 3-18-2003

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