

Prepared By:

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0010328148

1891/0111 27 001 Page 1 of 2  
2001-04-23 09:38:18

Cook County Recorder 23.00



0010328148

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

L12  
JUN SU KIM  
7/13/4416

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998289338

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 2001** executed by **JUN SU KIM AND NAM JOO KIM, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

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described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1238 GOLDENROD ROAD, HOFFMAN ESTATES, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On APRIL 18, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the **and Byung H. Park** known to me to be **president** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Byung H. Park  
Its: President

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,  
My Commission Expires 4/15/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

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Rev. 05/05/97 DPS 049

02-18-140-0008

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF  
BLOCKS 1, 2, 3, 6, 7, 8, 9, AND 10 AND VACATED STREETS IN HOWIE IN THE  
HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID  
RESUBDIVISION RECORDED SEPTEMBER 24, 1988 AS DOCUMENT NUMBER 86435380,  
IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

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