UNOFFICIAL COMBINED 328194

2001-04-23 10:11:01

Cook County Recorder



Assignment of Mortgage

Loan No.: 7810148174 Date: MARCH 14, 2001

FOR VALUABLE CONSIDERATION, PRISM WORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

FIRSTAR BANK, N.A.

4801 FREDERICA STREET, OWENSBORO, KY 42301

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage date of 03/14/01 executed by

NED S. ROBERTSON AND MARSHA ROBERTSON HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION as Mortgagee, and filed for record Number (or in Book of), in the COOK Office of the (County Recorder) (Registrar of Titles) of

ILLINOIS , described hereinafter as follows: County,

LOT 6 IN DENNIS' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17

AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

PIN #: 05-06-406-039-0000

PRMTGASS

Page 1 of 2 pages

BOX 333-

UNOFFICIAL COPPN 328194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By

ATRICIA A. WARREN

Its: VICE PRESIDENT

STATE OF

COUNTY OF

On this 14TH

day of MAICH. 2001

, before me, a Notary

Public within and for said County, personally appeared

PATRICIA A. WARREN

VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, eppeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a ree and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
OLIMPIA M. PATANO
Notary Public, State of Illinois
My Commission Expires February 18, 2002

Signature of Person Taking Acknowledgn

My Commission Expires:

This Instrument was drafted by and return to:

LEA PATANO

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, A

ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

ESS: 211 DENNIS LANE

UNOFFICIAL COP 328194

05-06-406-039-0000

(PTION:

S' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 SAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL DRDING TO THE PLAT THEREOF RECORDED SEPTMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17 3786380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office