SUBORDINATION OF THE FIGURE 27 601 Page 1 6

(Illinois)

Mail to: Harris Trust & Savings Bank

P. O. box 94034

Palatine, IL 60094-4034 Account # 2990003993 1691/0158 27 001 Page 1 of 3
2001-04-23 10:13:10
Cook County Recorder 47.00
0010328195

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST & SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 24TH day of NOVEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 03939366 made by NED S. ROBERTSON AND MARSHA ROBERTSON, BORROWER (S) to secure an indebtedness of **THREE HUNDRED AND SIXTY TWO AND SIX HUNDRED AND 0/100 — (\$362,600.00)**DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

Permanent Index Number(s): 05-06-406-039-0000

Property Address: 211 DENNIS LANE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: PRISM MORTGAGE COMPANY has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: MARCH 19, 2001

Barkara Patiish, Assistan Vice President

Phillip Gutmann, Vice President

This instrument was prepared by: Janice Spangler, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form maintain warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY 328195

STATE OF ILLINOIS} } SS.
County of Cook}
I, Jessica Jansky, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PHILLIP GUTMANN personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this March 19, 2001.
Commission Expires March 16, 2003 "OFFICIAL SEAL" JESSICA JENSKY Notary Public, State of Illinois My Commission Frp. 03/16/2003
SUBORDINATION OF LIEN (Illinois)
FROM:
O ₂
TO:
Mail To:

Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60067 STREET ADDRESS: 211 LENNIS LAND FFICIAL COPY 328195

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-06-406-039-0000

LEGAL DESCRIPTION:

LOT 6 IN DENNIS' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17 AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office