

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

0010328591

1696/0062 20 001 Page 1 of 1  
2001-04-23 10:40:20  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Loan No. 1151790

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony J. Peraica and Nilofar Peraica of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of June, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00860837, and a certain Assignment of Rents dated the 27th day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00860838, to the premises therein described, as follows, to-wit:

LOT 25 IN BLOCK 7 IN HAMBURG, A SUBDIVISION BY SAMUEL GEHR OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-33-309-037  
Common Address: 3630 S. Lowe Ave., Chicago, IL 60609

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Commercial Vice President, and attested by its Commercial Vice President this 9th day of April, A.D. 2001

ATTEST:

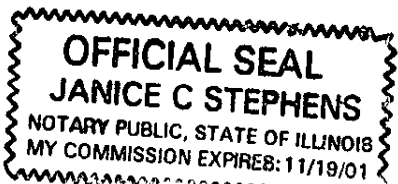
*Vince Sarelli*  
Commercial Loan Officer

By: *Steve A. Stephens*  
Commercial Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stevens personally known to me to be the Commercial Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Commercial Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of April, A.D. 2001.

*Janice C. Stephens*



BOX 333-CT1

1 add 2

AJ9953013

CT1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333-111