

WHEN RECORDED MAIL TO:

IMPERIAL WAREHOUSE FINANCE, INC. 23430 HAWTHORNE BLVD. BLDG. 3, SUITE 210 TORRANCE, CA 90505

LOAN NOT 1020107938

0010328868

Cook County Recorder

1694/0081 51 001 Page 1 of

2001-04-23 11:06:32

Title Order No. 11020 - CC Escrow No.

> SPACE ABOVE THIS LINE FOR RECORDER'S USE . **Corporation Assignment of Mortgage**

FOR VALUE RFCEIVED, the undersigned hereby grants, assigns and transfers to

IMPERIAL WARFHOUSE FINANCE, INC. all beneficial interest under that certain Mortgage dated MARCH 16, 2001 BOBBY BINION an commarried man

executed by

23,50

and recorded as Instrument No.OC 10 250791 on 3-29-01 in book , of Official Records in the County Recorder's office of COOK

,Mortgagor,

County,

ILLINOIS , describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortg. or.

PINYF ND, USA, A CALIFORNIA CORPORATION

ASHLEV KHONG, V.P

before me,

Alicia I. Rodriguez Notary Public TITLE OF OFFICER

ASHLEY KHONG.

NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VOTARY PUBL - CALIFORNIA

SAN DIEGO COUNTY nmission Expires Oct. 19

COMM. #1159137 OTARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY Commission Expires Oct. 19, 2001

HP490133.A01.PCL-11/97 55326.12127

Property of Cook County Clark's Office

ANDERGUE AND STORE AND STO

ALICIA: RODRIGUEZ E COLUMNIA PROPERTIES PROP

VEXUE A COSTO MAS

171. 91 1:00 P.4.5" (61/10) 7:00

From Kinnberry Media 10, 13-17, 070 268 1891 UNIOFFICIAL COPY

I AW TITLE INSURANCE COMPANY

Commitment Number: 11020-CC

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 12 OF DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Ox Coot County Clert's Office

20-11-326-030 5424 S. DREXEL, CHICAGO, IL

(11020-CC.PFD/11020-CC732)

ALTA Commitment Schedule C.

0010328868

rą,

\$2,

وإب