

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054

Loan #: 0011421336
Name: MONTGOMERY
State of: IL
County of: COOK
Investor #: 137329207
Min #: 100020000114213360
Agency Pool #:
ID #: 70110095



Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

TAX ID #
021240601308880

That Mortgage described as follows:

Mortgage Dated: 08/18/2000

Amount: \$241000 Executed by: MICHAEL J MONTGOMERY
KAREN M MONTGOMERY

Clerks file or instrument no: 00646874

Recorded Date: 08/22/2000

Book: 5526 Volume: Page: 0220

Address: 855 VIRIGINIA LAKE CRT, PALATINE, IL 60067

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

***Formerly Doing Business as PHH Mortgage Services**

Dated: 03/16/2001

Witnessed by: Toss Lamon
Toss Lamon

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By: Melissa Siegel

Prepared by: Debbie Prewitt
Debbie Prewitt

Assistant Vice President
Karey Brydges
Karey Brydges
Assistant Secretary

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,

On 03/16/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Rosalia Rivera
Notary Public



Rosalia Rivera
Notary Public of New Jersey
My Commission Expires: 4-13-2005

3-4
PC
3-
M-
JK

BATCH

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UNOFFICIAL COPY

the land is insured by this policy.

(e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

This policy shall not continue in force in favor of any purchaser from the insured of either (i) an estate or interest in the land, or (ii) an indebtedness secured by a purchase money mortgage given to the insured.

MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

ALTA LOAN POLICY
SCHEDULE A

LOAN NUMBER : 0011421336
FILE NUMBER : 2028043
LOAN POLICY NUMBER : 71 0016 107 00019889
DATE OF POLICY : August 22, 2000
AMOUNT OF INSURANCE : \$241,000.00

1. NAME OF INSURED:
PHH MORTGAGE SERVICES, ITS SUCCESSORS AND/OR ASSIGNS.
2. THE ESTATE OR INTEREST IN THE LAND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS:
FEE SIMPLE
3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:
MICHAEL J. MONTGOMERY AND KAREN M. MONTGOMERY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.
4. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE AND ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:
MORTGAGE DATED AUGUST 18, 2000 AND RECORDED AUGUST 22, 2000 AS DOCUMENT 00646874 MADE BY MICHAEL J. MONTGOMERY AND KAREN M. MONTGOMERY, HUSBAND AND WIFE TO KEY MORTGAGE SERVICES, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$241,000.00.
ASSIGNMENT OF MORTGAGE TO PHH MORTGAGE SERVICES RECORDED AUGUST 22, 2000 AS DOCUMENT NUMBER 00646875
5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
LOT 141 IN VIRGINIA LAKES SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.