2001-04-23 11:15:50

Cook County Recorder

25.50



CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 41333-9904
CMI ACCOUNT #0010033544
PREPARED BY: KELLY FERGUSON
MIN:

WHEN RECORDED, RETURN TO: VALERIE JOHNSON 535 N MICHIGAN AVE CHICAGO, IL 60611-3814

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PILICIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO VALERIE JOHNSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ILL PIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, PUROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 13, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90178971 RE-RECORDED 90414/84 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED SEE ATTACHED

TAX IDENTIFICATION #20-23-405-027-1005 COMMONLY KNOWN AS: 1512 EAST 68TH STREET UNIT 3W CHICAGO, IL 60637-4802

## UNOFFICIAL COPY 0010329750

0010033544

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVIN'S OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LUAN ASSOCIATION OF CHICAGO, HATH HEREUNTO CAUSED ITS CORPORATI SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Secretary, ON APRIL 13, 2001.

CITIMORTGAGE INC. F/Y/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

P. Reeder

Assistant Secretary

STATE OF MICHIGAN

)ss

COUNTY OF OAKLAND

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB FKA CITICORP SAVINGS OF ILLINOIS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICACO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON \_AND\_SEVERALLY ACKNOWLEDGED THAT AS\_SUCH P. Reeder\_HAS-SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 13, 2001.

TINA HANELINE NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 12, 2003

NOTARY - PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT 1512-3 IN NORTH TENEMENT SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN BLOCK 2 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING T\$4444 TRAN 0504 08/24/90 14:57:00 \$7518 + D \*-90-414784 COOK COUNTY RECORDER

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENLFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECOTED AND STIPULATED AT LENGTH HEREIN.

20-23-405-027-1005