UNOFFICIAL COPPOSES OF Page 1 of

2001-04-23 14:51:55

Cook County Recorder



FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED: WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001503613880

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of he pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Teresa Moreno, Married To Maximino Moreno, Hipolito Moreno, Married To Ana L. Moreno And Edwin Torres, A Single Man, its/his/hers/their, heirs, legal re-resentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 1999, and recorded on August 20, 1999, in Volume/Book 7189 Page 0195 Document 99797338 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13304060470000 LOT 16 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPITIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or a perlaining.

17'S OFFICE Address(es) of premises: 2518 N NORMANDY AVE, CHICAGO, IL, 60707-0000

Witness my hand and seal March, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President



UNOFFICIAL COP \$4330051 Page 2 of 2

NOTARI

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby ceptify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2001

Alice Jacobs

Notary Public

Lifetime Commission.

Prepared by: Shelley Demoss Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001503613880 Of Coot County Clert's Office

County of: Cook