

UNOFFICIAL COPY

0010330077

167/0210 51 001 Page 1 of 3

2001-04-23 15:55:01

Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:



Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

SATISFACTION

Regions Mortgage, Inc. #009897206 "Heiman" Lender ID:009897208/ Cook, Illinois 12/031: 25.50

Received Date: 03/21/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREA L. HEIMAN AND SCOTT A. HEIMAN MARRIED TO EACH OTHER,
Original Mortgagee: WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
Dated: 03/02/1999 and Recorded 03/29/1999 as Instrument No. 99298439
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1710221030
Property Address: 412 E Water St, Chicago, IL, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On March 26, 2001

By:
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

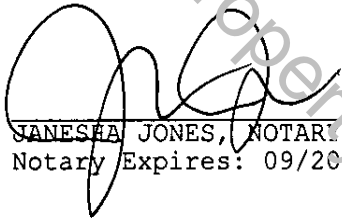
S Y
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Page 2 Satisfaction

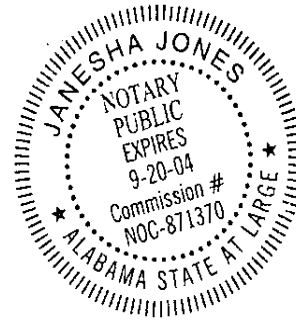
STATE OF Alabama
COUNTY OF Montgomery

ON 3-26-01 before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20010326-0006 ILCOOK COOK IL BAT: 913591/009897208 KXILSUM

Property of Cook County Clerk's Office

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9817208

Exhibit #

ORDER NO.: 1401 00/801/36 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1 (412):

THE EAST 21.0 FEET OF THE WEST 44.65 FEET OF THE SOUTH 70.45 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 75.47 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE, RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865968.

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