

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 387
Hampshire, IL 60140



0010330002

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1691/0300 27 001 Page 1 of 2
2001-04-23 14:10:14
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

John E. JUERGENSMEYER
1225 DAVIS RD., SUITE B1
ELGIN, IL 60123

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES E. SADDORIS and SHERYL SADDORIS, 1210 DEXTER LANE, HOFFMAN ESTATES, IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00256471, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 9 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF LOT 5, BEING THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-17-202-003-0000
Address(es) of premises: 1210 DEXTER LANE, HOFFMAN ESTATES, IL 60194

Witness Our hand(s) and seal(s), this 20TH day of OCTOBER 20 00

By: Danna L Stuehler
DANNA L STUEHLER AVP (Name & Title)

Attest: _____
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 20TH day of OCTOBER, 2000, before me, the undersigned Notary Public, personally appeared

ATGF, INC.

DANNA L STUEHLER

and

and known to me to be the AVP.

and

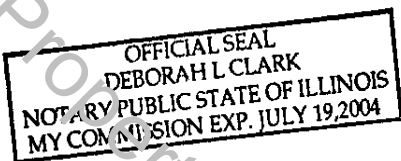
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah L Clark*

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office

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